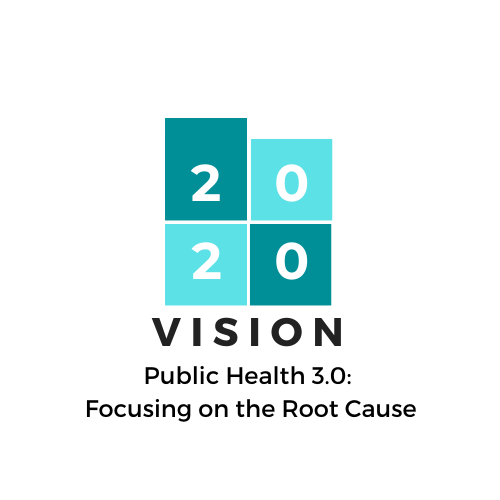
****

**Call for Abstracts**

**USOPHE Conference**

**Wednesday, October 7, 2020**

**SLC Marriott University Park**

***Due:*** ***July 18th at 11:59 PM***

USOPHE is currently accepting abstract submissions for the 2020 USOPHE Conference. With COVID-19 there is uncertainty about timing of phased restrictions, we are looking into virtual platforms as a back-up plan.

We are especially interested in abstracts related to the categories listed below. However, we welcome the submission of abstracts related to any appropriate health topic.

* Cross-Sector Collaborations
* Social Determinants of Health
* Health Equity
* Policy and Environmental Changes
* Community Engagement and Mobilization
* Building Resilient Communities (i.e. How to Apply ACEs)
* Local Research and Data Innovations
* Hot, New Health Topics and Trends

Please submit abstracts to Alysia Ducuara at [aducuara@slco.org](mailto:aducuara@slco.org) no later than:

***July 18th at 11:59 PM***

Include the words “**USOPHE Abstract**” in the subject line of the e-mail. Selected abstract authors will be notified by August 14th, 2020.

**Abstract Form**

Presenter Name: Click here to enter text.

Presenter Highest Degree: Click here to enter text.

Presenter CHES#/MCHES#: Click here to enter text.

Presenter Current Title: Click here to enter text.

Presenter Current Organization: Click here to enter text.

Presenter Email Address: Click here to enter text.

Presenter Bio (include work and/or research relevant to presentation topic):

Click here to enter text.

Co-Presenter Name (if applicable): Click here to enter text.

Co-Presenter Highest Degree: Click here to enter text.

Co-Presenter CHES#/MCHES#: Click here to enter text.

Co-Presenter Current Title: Click here to enter text.

Co-Presenter Current Organization: Click here to enter text.

Co-Presenter Email Address: Click here to enter text.

Co-Presenter Bio (include work and/or research relevant to presentation topic):

Click here to enter text.

Session Title: Click here to enter text.

Session Abstract (less than 250 words):

Click here to enter text.

How do you plan to engage the attendees in your presentation? (less than 250 words):Click here to enter text.

How long a session would you prefer, including Q&A time? Click on box to mark preference:

30 minutes

60 minutes

90 minutes

Are you willing to do your session virtually, if needed?

Yes

No

**Three SMART Objectives -** SMART Objectives are Specific, Measurable, Achievable, Realistic, and Time Phased Learn more about writing SMART Objectives [here](https://www.cdc.gov/healthyyouth/evaluation/pdf/brief3b.pdf).

For each objective, you must indicate which NCHEC Areas of Responsibility are related. Find Areas of Responsibility [here](https://assets.speakcdn.com/assets/2251/2015_hespa_competencies_and_sub-competencies.pdf).

|  |  |
| --- | --- |
| SMART Objective | Related Area(s) of Responsibility  You must include at least one for each objective. (i.e. 1.3.5; 1.5.3) |
| 1. |  |
| 2. |  |
| 3. |  |